



Winchester TAB/CAC

Winchester Community Center

3130 S. McLeod Dr.

Las Vegas, NV 89121

May 8, 2018

6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Stephanie Hicks at (707) 410-9405 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:	Kenneth Dayton – Chair Judith Perez - Vice Chair Robert O. Mikes, Jr.	John Delibos
Secretary:	Stephanie Hicks, (707) 410-9405, s.hicks58@yahoo.com	
County Liaison:	Tamara Williams, (702) 455-0560, TGW@ClarkCountyNV.gob	

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of April 24, 2018 Minutes (For possible action)
- IV. Approval of Agenda for May 8, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

VI. Planning & Zoning

1. **WC-18-400081 (UC-0466-11)-SHAC MT, LLC:**
WAIVERS OF CONDITIONS of a use permit (UC-0466-11) for the following: **1)** no nudity and no topless women; **2)** no adult use activities; and **3)** the non-adult use daytime pool club shall operate separately from the adult use in conjunction with a daytime pool associated with an adult cabaret (Sapphire) on a portion of 6.2 acres in an M-1(Light Manufacturing) Zone in the MUD-1 and Adult Use Overlay Districts. Generally located on the west side of Sammy Davis Jr. Drive, 1,250 feet north of Wilbur Clark Desert Inn Road within Winchester. CG/jvm/ja (For possible action) **05/16/18 BCC**
2. **AR-18-400091 (UC-0405-17)-SAHARA TOWNE SQUARE, LLC:**
USE PERMIT FIRST APPLICATION FOR REVIEW for a marijuana establishment (retail marijuana store) in conjunction with an existing dispensary within an existing commercial building on a 1.2 acre portion of an existing 16.4 acre shopping center in a C-2 (General Commercial) Zone in the MUD-2 Overlay District. Generally located on the southeast corner of Maryland Parkway and Sahara Avenue within Winchester. CG/bk/ja (For possible action) **06/06/18 BCC**

VII. General Business

None

- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: May 29, 2018

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Winchester Community Center: 3130 S. McLeod Dr., Las Vegas, NV 89121

Fast & Fresh Dry Cleaners: 2548 Desert Inn Rd., Las Vegas, NV 89121

United States Postal Service: 2478 E. Desert Inn Rd., Las Vegas, NV 89121

Starbucks: 2412 E. Desert Inn Rd., Las Vegas, NV 89121

<https://notice.nv.gov/>

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